

RDJ/11/04/99



PATENT APPLICATION  
Docket No.: ORA99-03 (CID-1999-35-03)

**FILE COPY**  
Receipt

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Richard L. Frank, Michael J. Cusson, Joydip Kundu and  
Daniel E. O'Shaughnessy

Application No.: 09/321,090 Group: 2777

Filed: May 28, 1999

For: #4 A Quorumless Cluster Using Disk-Based Messaging

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CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>November 4, 1999</u>	<u>Jennifer Menard</u>
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Jennifer Menard	
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REQUEST FOR CORRECTED FILING RECEIPT

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Washington, D.C. 20231

Sir:

In view of the recently filed Declaration/Power of Attorney, we hereby request that the following items of information be added to the Filing Receipt for the subject application received in this office on October 18, 1999.

In the Applicant(s) section, please change the names "Richard Frank" to --Richard L. Frank--.

Enclosed is a copy of the Filing Receipt with changes noted in red. Please make the changes as noted above, and issue a Corrected Filing Receipt.

09/321,090

-2-

Since the errors were made by the U.S. Patent and Trademark Office and not by Applicants or Applicants' Attorney, it is understood that there are no additional fees for the requested corrected Filing Receipt.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By  \_\_\_\_\_

Rodney D. Johnson

Registration No.: 36,558

Telephone: (781) 861-6240

Facsimile: (781) 861-9540

Lexington, MA 02421-4799

Date: November 4, 1997

FILING RECEIPT  
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APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTORNEY DOCKET NO.	DRWGS	TOT CL	IND CL
09/321,090	05/28/99	2777	\$890.00	ORA99-03-(OI	7	5	3

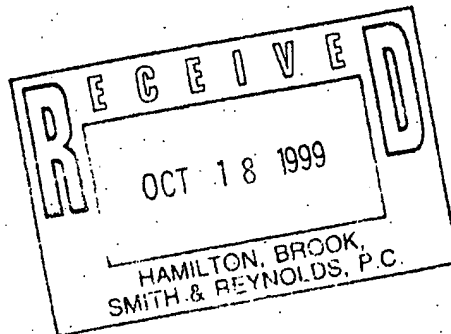
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Applicant(s) <sup>L.</sup> RICHARD FRANK, GROTON, MA; MICHAEL J. CUSSON,  
CHELMSFORD, MA; JOYDIP KUNDU, NASHUA, NH; DANIEL E.  
O' SHAUGHNESSY, HOLLIS, NH.

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TITLE  
QUORUMLESS CLUSTER USING DISK-BASED MESSAGING  
PRELIMINARY CLASS: 707



DATA ENTRY BY: ANISTEAD, KIRK

TEAM: 04 DATE: 10/06/99



(See reverse for new important information)

Title 35, United States Code, Section 184  
Title 37, Code of Federal Regulations, 5.11 & 5.15

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The articles such as "a," "an" and "the" are not included as the first words in the title of an application. They are considered to be unnecessary to the understanding of the title.

The words "new," "improved," "improvement," "improvements in or relating to" are not included as the first words in the title of an application because a patent application is, by nature, a new idea or improvement.

The title may be truncated if it consists of more than 4 lines of 70 characters each (letters and spaces combined).

The inventor information may be truncated if the family name consists of more than 25 characters (letters and spaces combined) and if the given name consists of more than 25 characters (letters and spaces combined). The inventor's residence allows for up to 40 characters (letters and spaces combined).

The docket number allows a maximum of 12 characters.

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SEPTAL NUMBER 09/321,090	FILING DATE 05/28/99	CLASS 707	GROUP ART UNIT 2777	ATTORNEY DOCKET NO. ORA99-03-(OI
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APPLICANT RICHARD L. FRANK, GROTON, MA; MICHAEL J. CUSSON, CHELMSFORD, MA; JOYDIP KUNDU, NASHUA, NH; DANIEL B. O' SHAUGHNESSY, HOLLIS, NH.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

none

WSP

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

none

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\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

none

WSP

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Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MA	SHEETS DRAWING 7	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 3
Verified and Acknowledged <u>WSP</u> <u>Initials</u>					

ADDRESS RODNEY D JOHNSON  
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TITLE QUORUMLESS CLUSTER USING DISK-BASED MESSAGING

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\$890

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- ☐ 1.17 Fees (Processing Ext. o. (time)
- ☐ 1.18 Fees (Issue)
- ☐ Other \_\_\_\_\_
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